

ADDENDUM #2

Request for Proposals Emergency Preparation Plan Solicitation No. TP3-8021

Originally Issued February 14, 2024

Addendum 2 – Issued March 12, 2024

To Offerors:

The following additions, deductions, changes and corrections to the proposal and specifications for the above referenced project shall hereby be incorporated into the work, and their affect on the proposal shall be reflected in the Offeror's proposal. Offerors shall also verify this fact by indicating the receipt of the addendum in their proposal.

CHANGES:

Proposal Submittal Deadline is extended to March 19, 2024 at 11:00AM EST.

The attached pricing documentation is added as a reference attachment to Attachment A Scope of Work.

QUESTIONS:

 Could you kindly share details on who the incumbent is and provide insight into the current incumbent price point? August Mack Environmental, Inc. was the most recent incumbent. Pricing information is attached.

END OF ADDENDUM TO DATE 3/12/2024

1627 WESTERN AVENUE, CINCINNATI, OHIO 45214

Phone: (513) 333-0670 Fax: (513) 977-5606 TDD: (513) 977-5807 Website: www.cintimha.com

Equal Opportunity Employer, Equal Housing Opportunities



QSP TP20-028 Emergency Preparedness Plan for TPS Properties

Attachment B: Contractor's Fee Submission Form

The proposed fees are all-inclusive of all related costs that the successful proposer will incur to provide the noted services. The Proposer is responsible for providing firm, fixed costs as specified below. In addition, the proposer must provide a fixed, firm cost for additional services.

If Contractor is awarded the contract for this solicitation, this Fee Submission Form may be used as Exhibit B to the Contract. The completion of the form is no guarantee of a contract or the award of any services.

NOTE: Contractor may choose to provide pricing for both scopes or only one scope.

Item	Firm Fixed Price Per Report
Emergency Preparedness Plan Preparation	\$ 2,000- 1,900.00 <i>BP</i>
Item	Firm Fixed Hourly Rate
Performing Fire Drills (Contractor Team Rate) If no team rate, list rates by labor title below.	\$ <u>N/A</u>
Title:	\$ <u>N/A</u>
Title:	\$ <u>N/A</u>
Title:	\$ <u>N/A</u>

Additional Services

Provide a firm fixed hourly rate for related services

Name/Position	Firm Fixed Hourly Rate
Principal-in-Charge	\$ <u>250.00</u>



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Senior Manager	<u>§ 175.00</u>
Compliance Manager	\$ <u>140.00</u>
	\$

If travel may be reimbursed due to <u>out-of-town consultants</u>: TPS anticipates that the successful proposer may need to travel to work on site (Touchstone Property Services). If so, the proposer may seek approval for such arrangements and if so approved may charge TPS for reimbursement of certain travel expenses. Those expenses include: travel to and from Cincinnati, Ohio, and on-site living expenses. Out-of-pocket travel costs will be reimbursed with pre-approval of the CMHA Contracting Officer. Reimbursement is limited to the General Services Administration per diem rates. If the proposer expects to charge for travel, that must be indicated on this Fee Submission Form. Expected travel costs must be provided as an attachment to the Fee Submission Form.

Notes and Exclusions:

DISCOUNT OFFERED FOR EARLY PAYMENT: ______% if invoice paid within _____ days of properly submitted invoice as stated in the QSP.

PROPOSER'S STATEMENT

The undersigned proposer hereby states that by completing and submitting this Form and all other documents within this submittal, he/she is verifying that all information provided herein is, to the best of his/her knowledge, true and accurate, and that if the Authority discovers that any information entered herein to be false, such shall entitle the Authority to not consider or make award or to cancel any award with the undersigned party. Pursuant to all QSP Documents including attachments, this Fee Submission Form, and pursuant to all Documents submitted, the undersigned proposes to supply the Authority with the services and/or products described herein for the fee(s) submitted pertaining to this QSP.

Date:O	tober 5, 2020		
Company: Au	gust Mack Environmental, Inc.		
Address: 783	0 North Central Drive, Suite B		
City, State, Zip Lewis Center, OH 43035			
Phone: _740.	648.1500 Email: drice@augustmack.com	_	
By: Dr	n KPit	_	

(Signature of/Offerer)